

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

SEP 11 10 54 AM '17 MORTGAGE OF REAL ESTATE
TO ALL WHOM THESE PRESENTS MAY CONCERN:
DENNIS S. HARRISLEY
REC.

WHEREAS, W. N. Leslie, Inc.

(hereinafter referred to as Mortgagor) is well and truly indebted unto
Louis R. Spence, Jr.

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of Thirteen Thousand, Nine Hundred Seventy-One and 29/100

Dollars (\$ 13, 971. 29) due and payable

Due and payable on or before six months from date; or whenever the dwelling at 25 Ashburn Place is sold, whichever occurs first

with interest thereon from date at the rate of nine (9%) per centum per annum, to be paid: at maturity

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, on the westerly side of Ashburn Place, being known and designated as Lot No. 49 on plat of Pelham Estates, Section III, as recorded in the Office of the R. M. C. for Greenville County in Plat Book 4-G at Page 13 and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at a point on the westerly side of Ashburn Place, joint front corner of Lots 49 and 50 and running thence with the joint line of said lots, N. 72-31 W. 200 feet to a point; running thence N. 29-22 E. 93.2 feet to a point; running thence N. 36-42 E. 204.4 feet to a point on Ashburn Place; running thence with said Ashburn Place, the following courses and distances: S. 44-55 E. 85 feet; S. 26-20 E. 47 feet; S. 10-32 E. 62.4 feet; S. 17-29 W. 150 feet to the point of beginning;



Together with all and singular rights, members, hereditaments, and appurtenances to the same belonging in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

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